Carmel Pine Cone

Saturday, December 26, 1925. CARMEL-BY-THE-SEA, CALIFORNIA Vol. XI, No. 47.

Carmel Has Mayoress at Trustees' Meeting

There is no record as to the number of Christmas gifts City Trustee Helen W. Parkes received, but there is an official record of at least one substantial gift. It came about in this way. W. T. Kibbler, presiding officer of the board of trustees, was absent in Calistoga last Monday night. The trustees had a meeting on their hands, but were without a presiding officer. Gallantly came Trustee H. P. Larouette to the rescue. "I move that Miss Parkes take the chair," said he. "Second the motion," said Charlie Goold. "All those in favor of the motion say 'Aye'," said John B. Dennis. So it came about that for one night Carmel had a lady mayor. And that honor is one of Miss Parkes' Christmas gifts.

At the suggestion of George L. Wood, president of the Carmel Protective League, it was decided by the board to render to the Carmel sanitary board a bill for flushing the city sewers by the city, at the request of the Sanitary Board.

A resolution was adopted authorizing the board of trustees to sign deeds conveying to a number of property owners certain lands, ownership of which has been under a cloud for some time.

John H. Mikel appeared before the board seeking the adjustment of a bill rendered by Contractor Sydney Ruthven for street work on Twelfth avenue. Because of legal prohibitions, it was the advice of City Attorney Argyll Campbell that the matter be taken up privately. Also City Engineer H. D. Severance agreed to take up the matter with the contractor.

The city engineer brought in a black book of the plan for numbering the houses. This book is now open to the public for inspection at the City Hall. The matter will be finally acted upon on January 4.

A revision of the business license ordinance is contemplated, and to that end Trustees Dennis and Larouette are a committee.

The superintendent of streets brought to the board's attention the sign-board matter. There is objection not only to the size of the proposed new board but to its location. Trustee Larouette stated that he voted for the erection of the original board, not a new board. It was decided that a board be erected of a character and located as Mrs. Kluegel sees fit. This takes the matter out of the hands of the superintendent of streets.

Coming Events

January 1-2—Irving Pichel and Berkeley Playhouse Players in Engene O'Neill's Play, "All God's Chillun Got Wings." Golden Bough.

Monday, January 4—Regular meeting, Board of Trustees. City Hall.

Friday and Saturday, Jan. 15-16—"The Bad Man." Arts and Crafts Theater.

Friday and Saturday, Jan 22 and 23—"Chimes of Normandy," under auspices of Monterey Lodge, B.P.O.E. Arts and Crafts Theater.

Manzanita Theatre— Motion pictures every night, 7:00 and 9:00 o'clock.

Harry Turner and family, and Harry Aucourt have returned from a trip which took in a visit to San Francisco and Stockton.

1925-1926

COMMUNITIES, like individuals, either advance or go back. Neither ever stands still. ¶ During the year just closing, Carmel has made a distinctive and very pereeptible advance.

There are more families permanently residing here than ever before; there are more business establishments; there are more writers and artists. Indeed, if anything, cultural influences and attractions have outstripped all other activities of 1925.

The new year which is upon us holds promise of many new and desirable additions to the community, which will further tend to make Carmel a wonderful place to live in, to work in, and to play in.

CLUBHOUSE FOR LOCAL MASONS

The former Tilton home on Lincoln street between Seventh and Eighth avenues, is now the property of the Carmel Masonic Club. The first meeting in the new quarters took place last week. Regular sessions are held on the first and third Tuesday in the month.

The officers of the club are: President, William T. Kibbler; vice-president, A. F. Meckenstock; Treasurer, C. L. Berkey; secretary, William Titmas.

Visiting brothers are cordially invited to attend the meetings.

NOW FOR ACTION

That Hon. Harvey M. Toy is "sold" on the Carmel-San Simeon coast highway is most convincingly indicated by the nature of his holiday greeting card.

The feature of the four-colored card which calls forth the foregoing paragraph is a fine reproduction of the historic Carmel Mission and in the distance a view of the coast mountains.

And here's the greeting: "A hearty wish for an all-year prosperity, joy and happiness along the highway of life."

Greetings to you, Harvey, old boy. We are appreciative of the fact that when highways are in your mind, you think in terms of Carmel-San Simeon.

REALLY SAYS SOMETHING

The first of Aline Barrett Greenwood's Carmel series of six Current Review lectures was given last Monday afternoon at Pine Inn before a large audience.

Miss Greenwood is a very close and observing student of events, their political influence and the men and women and nations with whom the events are concerned.

In her talks it is quite evident that she knows a great deal about everything. We venture the assertion that, while she does not mention sporting celebrities in her talks, she could tell us plenty about "Red" Grange and "Mickey" Walker.

Anyway, we are glad that Miss Alice Seckles has arranged for five more of these interesting and instructive talks at Pine Inn. The course will extend to the middle of May.

Gallatin Powers, former Carmel school boy, has been in Carmel this week, the guest of Tommy Hooper. Mrs. Powers and the daughters, both married, are living in Italy.

"CLOTHES MAKE THE PIRATE" ON THE SCREEN

A number of Carmelites, returning from San Francisco, speake enthusiastically of the artistry of the film version of Holman Day's interesting story with the above title.

Mr. and Mrs. Holman Day, who live at Carmel Highlands, took in the show at the Warfield. They not only enjoyed the picture, but the large crowd in attendance also.

The cast included Tully Marshall, Dorothy Gish, James Rennie, Nita Naldi and Leon Eveol.

LETTER FROM FLORIDA

The Pine Cone is in receipt of an interesting letter from Mrs. Florence Sharon (Brown) Johnstone, who writes from Poinsetta Villa, St. Augustine, Florida.

In part, the communication is as follows:

"We have found in St. Augustine perhaps the nearest reproduction of old Monterey that one could find outside of California, so we feel quite at home in the old Spanish atmosphere which was left here by old-young Ponce de Leon. We have drunk of the water of his 'original' fountain of youth, and have touched the stone cross placed here by the Franciscans,—the same order that travelled up and down our state two hundred years later.

Florida is certainly booming, with no sign of the bubble bursting.

I feel homesick for Carmel at this season, as we have spent five Christmas eve's there."

READING CIRCLE TO MEET

The Reading Circle will meet next Monday as usual. The general subject is "China," and the readings will consist of selections from the numerous books on that country. The first will be from Mrs. Conger's "Letters from Peking," written during the Boxer Rebellion.

These meetings are open to any who wish to attend, and are held at Gray Gables, corner of Lincoln street and Seventh avenue.

SAD, BUT VERY TRUE

Mention of unpleasant things is not appropriate at this season, nevertheless, next Monday is the last day to pay city taxes without incurring a penalty for delinquincy. If you have overlooked this important matter, you'd better call on the city tax collector.

Some Wishes For the Coming Year

THAT Carmel will continue to grow and prosper both artistically and materially, and that all will work harmoniously.—Mayor William T. Kibbler.

THAT our efforts to give the people of Carmel first class entertainment at Arts and Crafts Theater will be appreciated.—George M. Ball.

THAT my reputation as a cutter of wood blocks will in no way depreciate my reputation for other and more remunerative talents.— Perry Newberry.

THAT Carmel will be happy with its efficient new telephone service.—R. P. Sexton.

THAT Carmel, the brightest gem in the Circle of Enchantment, with its fine theatres, attractive shops, its artists and writers, will be a model for other California communities.—R. C. DeYoe.

THAT the Theatre of the Golden Bough will maintain the high ideals upon which it was founded.—Edward G. Kuster.

THAT the mail carrier system will be inaugurated shortly, and that it will prove a boon, not only to the Postoffice, but to the public as well.—Stella L. Vincent, Postmaster.

THAT substantial progress will be made in the construction of the Carmel-San Simeon Highway.—W. L. Overstreet.

THAT the efficiency of the Carmel Fire Department will be of so high a degree that insurance rates all over town will be materially reduced. —R. G. Leidig.

THAT if the mail-carrier system be inflicted on Carmel, that said carriers be uniformed in plus fours and flowing black ties.—"S.A.R."

THAT there will be plentiful rain this winter, and a dusty summer in 1926. —Walker.

THAT King C. Gillette will go into bankruptcy.—Court Arne.

THAT the town will provide a hitching rack for Gus' horse so he won't have to stand out in front and whistle for us to come out and see what he wants.—Irresponsible Al.

THAT every constructive agency for the artistic and material advance of Carmel will be on the job every day in the year.—John B. Jordan.

THAT I will direct a crew of workers on the first skyscraper which will probably be erected in Carmel in 1926.—Ed Barnes.

DOS PALOS COUPLE MARRIED HERE

Last Saturday at high noon, Miss Iliff Irwin was united in marriage to Emmert M. Vitt at the residence of the groom's parents on San Carlos, the knot being tied by Rev. Fred Sheldon. Only the immediate families of the bride and groom were present at the ceremony. The groom's age is twenty-four and the bride's twenty-one.

Mr. and Mrs. Vitt are both natives of Missouri. The groom is with the Standard Oil Company and the bride was a teacher. After a short honeymoon in the southern part of the state, they will take up their residence in Dos Palos.

MIXED BLOOD IS THEME OF PLAY AT GOLDEN BOUGH

Eugene O'Neill's famous play, "All God's Chillun Got Wings," first produced last season in New York, and lately introduced to the Pacific Coast by The Playhouse, Berkeley's community theatre, will be presented at the Theatre of the Golden Bough on the evenings of Friday and Saturday, January first and second.

The company presenting the play is headed by Irving Pichel, nationally known as a leader in the little theatre movement, and Violette Wilson, one of the most skilful players in the West.

The plays deals with the marriage of a high-minded young negro with a white girl who has suffered deeply and who turns to him as to a refuge. His kindness and nobility lead her to regard him as "the whitest of the white." But the disparity of race cuts them both off from the rest of society and her sense of ostricism results in mental break-down. The negro must sacrifice his own career to minister to the child she becomes.

The performance given by Pichel and his associates has won the unstinted praise of the critics of San Francisco, Sacramento and other cities. Two recent matinees at the Curran Theatre in San Francisco packed the theatre to the doors.

LOOKING BACK ON 1925

Far and above all other events of the year just closing is the signing of the Locarno treaties. Though they do not mean the immediate coming of the millennium, they do mean that the European powers have decided that war does not pay, and they give to western Europe at least a measurable assurance of security and peace.

Another important development of the year was the growing revolt of Islam against the rule of Christian powers. This manifested itself especially in the war in the Riff maintained against France and Spain throughout the year by Abd-el-Krim, and in the rebellion against the French regime in Syria. No settlement is yet in sight.

A whole year of almost incessant civil warfare, complicated by Bolshevik plotting and threatened uprising against foreigners, was the record of China. Nevertheless the central government was maintained and the international conference at Peking held out some promise of settling the affairs of the distracted country.

Our own country was blessed with general prosperity and progress during the year, and this was reflected in the bill introduced in the Sixty-ninth congress providing for reduction of taxes which would reduce the national revenue by $325,736,000. Enforcement of the prohibition law continued to be a serious problem, but toward the end of the year the government adopted a policy that promised to go far toward keeping illicit liquor out of the country. During many months a storm raged around the air services of the army and navy, due largely to the sensatonal charges made by Col. Willam Mtchell, for whch he was tred by court-martial and found guilty.

FLOCKS OF CIGARS WILL BE PASSED AROUND

Just about a week from today, registrations for the 1926 elections will begin. Everybody who is eligible must regster anew. The old register will be no longer in effect. The elections to be held include: School trustee, Sanitary Board member, three members of the city board of trustees, two primary elections and the general election in November. Truly a great year for the politicians. No local candidacies have as yet been formally announced.

RADIO HEADQUARTERS IN CARMEL — Concert Radio Studio, Lincoln at Fifth. Sets and accessories. Repairing and Servicing. Open evenings. G. A. Shoemaker.—Adv.

RECENT GUESTS AT SEA VIEW INN

Miss Gertrude Howell, Iowa City, Iowa; Miss Lucette P. Kellenbarger, Grinnell, Iowa; George P. West, Sausalito; Mr. and Mrs. H. C. Snyder, Oakland; Mrs. Harold M. Sawyer, Mrs. E. L. Abbott, Miss Doris L. Abbott, Berkeley; Miss Maude A. Lissak, Miss Madeline Lissak, San Francisco.

POPULARITY MERITED

The constantly growing popularity of Oldsmobile has been evidenced by new sales records, particularly during the past six months. Business during the fall months has been larger than in a similar period in any previous years. The increased sales have necessitated adding more space and equipment to the plant. These changes are now in progress and will completed by the first of the year at which time facilities will be available that will permit doubling the 1925 production capacity. Paul J. Denny is the Carmel dealer.

PROPERTY TRANSACTIONS

Deed—Emma L. Williams to Eugene Byrnes—Lot 9, block C, addition 1, Carmel.

Deed—Mary R. Howard to Blanche A. Tolmie—Lots 5 and 7, block 146, addition 2, Carmel.

Thomas Vincent Cator and family are spending the holidays in San Jose with Mr. and Mrs. Conrad Jansen. Mrs. Jansen is a sister of Mrs. Gator and Argyll Campbell.

THEATRE OF THE GOLDEN BOUGH

The 1926 season will open with a fine presentation of Eugene O'Neill's

"All God's Chillun Got Wings"

With

Irving Pichel and Violette Wilson

and The Berkeley Playhouse Players

Friday and Saturday
January 1 and 2

Tickets on sale

NOW IS THE TIME

TO ARRANGE FOR CHANGES IN TELEPHONE LISTINGS OR ADVERTISING COPY TO APPEAR IN THE

NEW TELEPHONE DIRECTORY

THE CLASSIFIED SECTION of the Telephone Directory is constantly used by the public as a business and professional guide. It is, therefore, IMPORTANT that business telephones be properly listed under the appropriate headings in this section.

The manuscript will close for printing

Thursday, December 31

and you should arrange NOW for any desired changes

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

Carmel Pine Cone

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Entered as second-class matter February 10, 1915, at the postoffice at Carmel, California under Act of March 3, 1879
W. L. OVERSTREET, Editor

HOME, SWEET HOME

THE sweetest song in the English language was written on the memory of his old home in America, by John Howard Payne. The old New England homes inspired love and longing in the hearts of those who had wandered far afield.

It is safe to assume that it was not the parlor of the old New England home that inspired the love, as the parlor was a stiff, formal place, opened only on state occasions, but rather it was the kitchen which at that period of the nation's history was the living room, oftentimes the dining room, and it instilled loving memories in every heart of the family.

The kitchen was a large, comfortable room, usually equipped with an immense fireplace; with its cranes on which hung the kettles for boiling, for the heating of water; with its big reflecting oven, with its multiple of utensils, such as toasting forks, bread shovels, and all of the necessary tools which were required at that period for cooking and roasting.

It was the memory of many wonderful dinners that had been prepared in that kitchen,—the Thanksgiving dinner, the Christmas, the New Year's, and like events. It was the memory of the Hallowe'en parties, the evenings spent before the fireplace, with apples and cider; the evenings when the stranger who, always welcome, sat before the fireplace and told of happenings at points other than the family circle.

The news of the day was distributed largely by word of mouth. But few newspapers were in existence. Transportation was slow, so that the fireplace was the point at which current events were discussed. Children had gathered in their corner and studied their lessons, played their simple games, or listened to their elders discussing the vital problems of the day.

It was the memory of this old kitchen that induced John Howard Payne to write "Home Sweet Home."

TOO MUCH SPEED

ALTHOUGH many people appear to be of the contrary opinion, it is quite generally agreed that "you can't make human beings good by statute." Is it not time to conclude that neither can people be made careful by law and attempt to reduce the perils of street traffic different from those that have been relied upon in the past? Just what will prove effective will have to be decided after thorough study of the conditions that have grown up. It seems obvious, though, that measures of prevention rather than of punishment will yield the greater benefits.

We are now in the season when the streets are quite commonly wet and very slippery. Common sense tells us that an automobile cannot be safely driven as swiftly on wet as on dry streets. Yet too many drivers are deaf to the voice of common sense. This type changes its habits not at all when conditions favor skidding. If it avoids collisions this can be accounted for only on the ground that there is such a thing as "luck."

Of course, it is impossible to legislate sound sense into the mind of that type commonly called "sap." If we are to have the possible maximum of safety in the streets the "sap" must be legislated out of the driver's seat. This perhaps falls into the category of things "more easily said than done." The "sap" must be proved before he can be deprived of his citizen's right. The real question is, what proof shall be required?

As the laws usually are administered there is no interference with habitual menaces to life and property until they have an "accident." Little is done to prevent accidents. Hundreds of "saps" could be identified when the streets are wet by the sliding of their cars at points where they should be under perfect control. Too much speed on wet pavements is as dangerous as driving while intoxicated. Something can be done about it.

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EXECUTRIX' NOTICE OF SALE OF REAL ESTATE AT PRIVATE SALE

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF MONTEREY.

In the Matter of the Estate of Emma J. Gray, Deceased. } No. 3850

NOTICE IS HEREBY GIVEN that the Undersigned Executrix of the Last Will and Testament of Emma J. Gray, deceased, by virtue of the authority conferred upon me by said Last Will and Testament, and by law, will sell at private sale on or after Saturday, the 16th day of January, 1926, for cash, subject to confirmation by the above entitled Superior Court, at the place hereinafter designated, all the right, title, interest and estate of said Emma J. Gray, deceased, at the time of her death, and all the right, title and interest that her said Estate has, or will have, by operation of law, or otherwise acquired other than, or in addition to, that of the said Emma J. Gray at the time of her death, in and to the following described lot, piece or parcel of land, lying, being and situate in the City of Carmel-by-the-Sea, County of Monterey, State of California, more particularly bounded and described as follows, to-wit:

Commencing at a point One Hundred and Twenty (120) feet Northerly from the Northerly line of Ninth Avenue, projected Two Hundred and Fifty (250) feet Westerly from the Westerly line of Monte Verde Street, "Carmel-by-the-Sea," and running thence Westerly and parallel with said Ninth Avenue projected One Hundred (100) feet; thence at right angles Northerly and parallel with said Monte Verde Street forty (40) feet; then at right angles Easterly and parallel with said Ninth Avenue projected One Hundred (100) feet; thence at right angles Southerly and parallel with said Monte Verde Street Forty (40) feet to the point of beginning, as shown and delineated on a Map entitled "Map of Town of Carmel-by-the-Sea," filed for record in the Office of the County Recorder of Monterey County, California, by Frank H. Powers on March 7, 1902. Being Lot 13, in Block I, Addition No. 1, Carmel-by-the-Sea, Monterey County, California.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

Terms and conditions of Sale: Cash in lawful money of the United States of America. Ten per cent of each bid must accompany same. Bids to be in writing and filed in the Office of the Clerk of the above entitled Court, or delivered personally to said Executrix, or left at the place selected as the place for the transaction of the business of said Estate, to-wit: at the Law Office of Charles Clark on Ocean Avenue, near San Carlos Street, in the City of Carmel-by-the-Sea, County of Monterey, State of California, at any time after the first publication of this Notice, and before making said sale. The Executrix reserves the right to reject any and all bids.

Carmel-by-the-Sea, California.
December 19, 1925.

MABEL GRAY YOUNG,
Executrix of the Last Will and Testament of Emma J. Gray, deceased.

CHARLES CLARK,
Attorney for Executrix.
Carmel-by-the-Sea, California.
Date of first publication, Dec. 19, 1925.
Date of last publication, Jan. 16, 1926.

CHAS. FRANK
Jeweler
Dolores Street Carmel

J. W. HAND
Established in 1912
Agent for Del Monte Laundry
Notary Public

NOTICE TO CREDITORS

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF MONTEREY.

In the Matter of the Estate of Emma J. Gray, Deceased. } No. 3850

NOTICE IS HEREBY GIVEN by the undersigned Executrix of the last Will and Testament of Emma J. Gray, deceased, to the creditors of and all persons having claims against the said deceased, to file them, with the necessary vouchers, in the office of the Clerk of the above entitled Court, or to exhibit them with the necessary vouchers to the said Executrix at the place selected for the transaction of the business of said Estate, to-wit: at the Law Office of Charles Clark, on Ocean Avenue, near San Carlos Street, in the City of Carmel-by-the-Sea, County of Monterey, State of California, within Four Months after the first publication of this Notice.
Dated December 19th, 1925.

MABEL GRAY YOUNG,
Executrix of the Last Will and Testament of Emma J. Gray, deceased.

CHARLES CLARK,
Attorney for Executrix.
Carmel-by-the-Sea, California.
Date of first publication, Dec. 19, 1925.
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(An imprint which appears only on the printing of those who know and appreciate the better kind.)

HASH

In which may be found most anything or nothing; sometimes to your taste—sometimes not. Concocted and served by IRRESPONSIBLE AL

Yes, we'll have to sit down to it this time— too much Christmas dinner. Wonder why it is that we figure Thanksgiving and Christmas should be set aside as days when we may gorge like pigs, defy the doctors and call 'em "holidays?"

Have you discovered yet how much your presents cost the givers?

One thing we didn't notice this year was the small girl asking her mother for one of her stockings to hang up "because it holds more." Since the "more and better knees" campaign mother's socks won't hold as much as father's. (What they hold is better looking than father's.—Ed.)

Those new trousers may not be all wool, but they're a yard wide.

Dear Irresponsible Al:

Do you believe in Santa Claus?—Hal Bragg.

Yes, Hal, but not in his judgment. By way of illustration; I can't wear a size nine sock—and I never wear wool. Also, the Fourth of July only comes once a year, so, taking into consideration the delicate colorings of the neckties he left, I can wear a new one each Fourth for six years.

And, while still in a good humor, I think I'll draw up my New Year's resolutions. On second thought, I'll just copy last year's. They're brand new, never having been used.

TELL IT TO SYLVIA

Charming Miss Sylvia photographed by a Pine Cone staff cameraman at the opera last evening. A delicious bit of humanity, don't you think?

* * *

Dear Sylvia:— My sister says she knows, for a fact, that you are a man, but, anyway, I'm going to ask you something. What do you think of petting parties?—Idle Curiosity.

My dear Idle Curiosity: It is very evident, from the tone of your letter, that you expect a foolish answer. If so, you're due for a disappointment—for this is serious. What do I think of Petting Parties? I don't! If I did I couldn't keep my mind on my work. So there!

ITEMS OF INTEREST

Mr. and Mrs. J. H. Lords and daughter of Alviso are in their cottage "Rainbow" on the Point.

Mr. and Mrs. Shea and grandson of Piedmont are here for the holidays in their cottage at Camino and 13th.

Mr. and Mrs. Lowell Hardy and daughter Rosamary are occupying their cottage on San Antonio over Christmas.

Mrs. E. B. Chrisholm, after spending three months at the Sea View Inn, has gone to southern California for a visit before leaving for her home in New York City.

There has been consderable talk lately concerning the proposed Monterey-Fresno railroad. Ths revival of an old scheme is no doubt brought about by Monterey's successful bond election.

M. DeNeale Morgan is home again. She has been spending several weeks in the bay cities. Her exhibition at the Hotel Oakland has attracted wide attention and much favorable comment.

The Carmel Chapter of the Red Cross shipped to Camp Kearney for its Christmas gift to disabled soldiers nine sweaters with sleeves and six without sleeves. All of these had been knitted by hand by Carmel volunteers except one gift of a fine sweater from Gatner and Mattern.

STANIFORD'S DRUG STORE

Formerly Dr. J. E. Beck, Prop.

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MANZANITA THEATRE

Next Tues. and Wed., Dec. 29-30

ADOLPH ZUKOR and JESSE L. LASKY present A VICTOR FLEMING PRODUCTION

"The Devil's Cargo"

WITH

PAULINE STARKE WALLACE BEERY
WILLIAM COLLIER, JR. CLAIRE ADAMS

a Paramount Picture

The romance of one innocent girl and one good man caught in a shipload of human derelicts.
Waves of excitement, storms of emotions, high-class drama "The Devil's Cargo" has all thy elements that make the perfect picture.

MONEYLOGUES

"He that has no credit owes no debts." He that has funds in Bank has credit in plenty. Use the interest of your SAVINGS to pay the sums of your creditors.

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The Pine Cone does not undertake to supply news of all the latest rumors—that is left to the dealers in such things. It does supply the latest news that is really authentic—not guess work. Read it; you'll find we're right!

A Lecture on Christian Science

Entitled, "Man's Unity with God as Revealed by Christian Science," by Margaret Murney Glenn, C. S. B., of Boston, Massachusetts, Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

Given at the Theatre of the Golden Bough, Carmel, Sunday Afternoon, December 20, under the Auspices of Christian Science Society of Carmel

Christian Science reveals that a scientific, indestructible unity exists between God and man, and that man's health, intelligence, and perfection are dependent upon, and the result of, this unity. The first chapter of Genesis, in its account of the basic realities of creation, affirms throughout this inseparability. Its opening words, "In the beginning God created," and its statements as to what constitutes creation, indicate the co-existence of God and man. Note that the four words "in the beginning God" do not complete the thought, for the verse definitely states "in the beginning God **created**." To interpret this word "beginning" as a starting point for God, who is infinite Life, or for man, who is the eternal reflection of God, would be illogical, therefore unscientific. Such a theory would presuppose a period of non-existence for God and man. The statements of the first chapter of Genesis do, however, serve as a beginning, starting-point, or foundation for all scientific thinking with regard to God and the universe. The days of creation mentioned in Genesis do not imply a lapse of time between one creation and another, as is commonly believed, but they show forth the orderly unfoldment to the human mind of God's perfect, eternal creation, a creation that was never fragmentary, but forever complete. This same method is used in describing any human creation or invention. For instance, suppose that you were to describe an automobile to some one who had never seen such a thing. Would you not begin with its parts, the chassis, engine, steering gear, et cetera, and explain the nature and function of each? Thus step by step, or day by day, as the Bible puts it, would be unfolded to the consciousness of the ignorant one the complete idea of what constitutes an automobile. The automobile, however, would remain unchanged in its completeness before, during, and after this explanation. So in the first chapter of Genesis the details of God's creation are unfolded to the human consciousness, which is ignorant of the ideas of divine Mind. And man, who is Mind's complete image and likeness, is thereby described. Man, like the automobile, remains unchanged in his completeness before, during, and after this description.

The Discoverer and Founder of Christian Science, Mary Baker Eddy, writes (Science and Health, p. 306), "If God, who is Life, were parted for a moment from His reflection, man, during that moment there would be no divinity reflected. The Ego would be unexpressed, and the Father would be childless,—no Father." God could not possibly be without a creation to manifest the fact that He is the Creator. The creation, on the other hand, could not possibly be separated from the Creator, for it would lose its identity, its very Life. To illustrate: The principle of mathematics must have numbers to express it, and numbers can have no existence apart from the principle of mathematics which governs them, denotes their character, purpose, quantity and relationship. The numbers are never the principle and the principle is never the numbers, but these express the principle and co-exist with it. Thus God is never man, nor is man ever God, but man expresses God. Man as the image and likeness of God is as essential to the divine Mind that created him, as God is to man. If any of you here are ever tempted to believe that you are useless or unnecessary, remember that God needs you to express His love, His plan, His purpose. To believe that we are unnecessary is to accredit God with being unintelligent, for it would not be intelligent to create a superfluous, unnecessary, or burdensome creation. God needs each one of us to manifest His own wonderful, glorious selfhood or Being, and for His pleasure we are and were created. We are essential as man to the perfection of His universe.

Man's Unity With "I Am"

The inseparability of God and man was revealed to Moses when he recognized God as the great I AM, the Ego, or Mind of man and the universe. Almost immediately after this revelation, fear, discouragement, and a sense of personal responsibility tried to enter Moses' consciousness and whisper to him that he was not the creation or manifestation of the I AM, but that he expressed all the "I am nots" possible. The material senses argued to him thus, I am not able to lead the children of Israel, I am not able to convince them of this truth, "I am not eloquent." Perhaps some of you have had these same arguments come to you. Perhaps discouragement has whispered to those of you who are in business, I am not successful, I am not making good; or perhaps, if you are an actor, fear has suggested, I am not able to act well because I am afraid of the public and the critics; or if you are a mother the suggestion may have come, I am not loving, patient, or wise enough to bring up my children properly; or if you believe yourself to be a sinning mortal it will say, I am not good enough to be one with God, His reflection. But all of these fear-thoughts are based on the belief that man is not God's image and likeness, and that God is not present; in other words, that He is not the I AM. When these fears, or "I am nots," assail you remember what occurred to Moses when he took these things to God in prayer. It was revealed to him that within his own consciousness, as God's image and likeness, he had the power to overcome all these suggestions by the understanding of Truth; that he could handle the serpent of fear, discouragement, and opposition to good, and that, understanding the one Life, he could heal the sick. And when Moses was afraid to trust his own demonstration of God's power and presence and of man's unity with God, even then he was not left comfortless, but was shown that his need would be met through the co-operation of his brother-man.

This wonderful name, I AM, also conveys a sense of God's presence and the fact that He is the one, infinite Being, here and now. There is no futurity in this name I AM. In Christian Science, heaven, health, joy, abundance are present realities. They manifest God as I AM. Man's unity with God is as true now as it ever will be and a Christian Science treatment is based on this fact. If it is going to be true next week or next year that some one will be intelligent, harmonious, or healthy, it is most certainly true today, for Truth is always true. The earth was round long before it was discovered to be so, in fact it was always round. Man as the image and likeness of God always has been and always will be harmonious and perfect, not as matter, but as God's spiritual idea. If one were not to discover this truth until next year, it would nevertheless remain a fact,— a fact that Christian Science has been revealing and proving to mankind for little over half a century. Mrs. Eddy clearly sets forth this fact in "Miscellaneous Writings" (p. 188), when she says, "Man is as perfect now, and henceforth, and forever, as when the stars first sang together, and creation joined in the grand chorus of harmonious being."

Christian Science Fulfills Prophecy

Jesus stated clearly that he had not revealed the whole truth to mankind and he designated the character of the complete revelation. He said it would come as "the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you." Certainly this was no person, but the intelligence of Truth, which should be in our consciousness and dwell with us. Then Jesus further says that this spirit of Truth, the Comforter, or Holy Ghost "shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." This Comforter or Holy Ghost is Christian Science.

The material senses which constitute the world certainly cannot accept this "Spirit of truth," or Christian Science, but to intelligence, love, honesty, logic, reason, and justice, to the spiritual senses which each one of us here possesses, this truth is clear and demonstrable. And above all, it comforts. If we believe we are limited, poverty-stricken, or lacking, Christian Science proves when properly applied that God in His love maintains man in harmony and plenty. If we are lonely, unloved, unhappy, Christian Science, this spirit of Truth, demonstrates that such a conception of man is untrue, and it restores our spiritual sense of man, which reveals him as beloved of God and man, surrounded by friends, joyous and free. Should we seem to be separated from a loved one, Christian Science comforts us with the truth that God's love fills all space and that we cannot feel sorrow or grief in the presence of Love's tenderness, affection, and strength, which satisfieth. And because this spirit of Truth is a Science it is demonstrable, for we can always prove Truth to be true.

Scholastic theology, medicine, theosophy, Darwinism, in fact all the other "isms," are based on the belief that man is unlike God. They are not founded on the true, logical, and scientific statements in the first chapter of Genesis, but use the Adam-dream or allegory as the basis for their statements. These theories, that man is a sinner, but can be made holy; that man is sick, but will be healthy; that man has evolved from a protoplasm and monkey up to a state where he has some animal tendencies combined with manlike qualities, or that man's soul can embody itself in an animal,— these unique theories leave God without any manifestation or expression of Himself while man is supposedly experiencing these strange things. It is from such false reasoning and education as this that we all need to be freed. Christian Science with its perfect logic, its love, its healing power and comfort is delivering us from bondage to the darkness and ignorance of such theories.

This tender, loving spirit of Truth reveals God as Mother as well as Father, and this revelation is essential to humanity's welfare, health, and comfort. In the first chapter of Genesis it reads, "Let **us** make man in **our** image, after **our** likeness." But the Adam allegory, which is a complete reversal of the true statements of God's spiritual creation, given in the first chapter of Genesis, interprets that statement as though it read, "Let **me** create man in **my** image and after **my** likeness," and as though this "me" were a male God. Having only a male God or Creator made woman's existence a little difficult to account for, but she was there and something had to be done with her. In a dream impossibilities seem possible and logical, for a dream has no Principle governing it, so in the Adam-dream, Adam's rib was made woman's noble origin! Later in Genesis we read this remarkable, not to say amusing statement, "that the **sons** of **God** saw the **daughters of men** that they were fair." Of course, if God is only masculine, woman cannot be His likeness, but if the divine Us is both feminine and masculine, both Father and Mother, we have a complete God and a complete creation, or image and likeness. This likeness can never be physical, but mental and spiritual, that is, in character. Through Christian Science, then, God's complete parenthood as Father-Mother is revealed.

Some nations have an incomplete, warlike sense of God, a God to be feared, because wrathful and afflictive. This limited concept of Deity manifests itself in a lack of appreciation of the tender, compassionate, constant, pure thoughts which constitute womanhood as God's image and likeness. Women in these countries have a secondary and subservient place to men, due to the prevailing false, limited concept of God as Father only. Over the portal of a western co-educational college are engraved these wonderful words, "The measure of a people is its estimate of woman." A nation, a state, or an organization which is not based on love, tenderness, protection, and mercy, as well as on strength, honesty, and integrity, —on the Motherhood as well as the Fatherhood of God,—is not in line with progress and will prove incomplete and unsatisfactory. When we all acknowledge Love as our Mother God there will be no more strikes between employer and employee, no more selfishness and slander in politics, no wars between nations, and we shall rejoice in all men as forever loving and beloved, as the manifestation of our Father-Mother God.

The Master knew God as divine Love, or Mother, and he manifested this love through his tender patience with his disciples when they misunderstood, denied, and betrayed him; through his compassion when he restored to the widow her son; through his marvelous purity when tempted by the adversary; and through the redemption, not condemnation, of the sinner. He proved that not only is

God complete as Father-Mother, but that each individual man reflects or manifests God.

Mary Baker Eddy

It remained for a woman to further reveal God's nature and man's oneness with God. Some have questioned the fact that this revelation has come through a woman, but does not this questioning emanate from the world's concept of a God as Father only, a concept which does not recognize the tender, pure, loving, gentle, womanly qualities as Godlike? If these are Godlike why should not this revelation of God's Motherhood come through a woman's understanding of God? Even from the standpoint of her limited human qualities, who is better fitted to reveal man's holy, pure, Godlike nature than she who has born, cherished, loved, forgiven, and understood men through the centuries? Even Jeremiah perceived that this would be the case when he wrote, "For the Lord hath created a new thing in the earth, A woman shall compass a man." And indeed that is exactly what a woman has done; she has compassed the infinite, spiritual, pure nature of man as God's image and likeness. Not only did Mrs. Eddy reveal the real man's nature, but she made it possible for every man to understand and demonstrate this spiritual nature as his own and only real being.

That which led Mrs. Eddy to the discovery of Christian Science was her own healing accomplished by prayer, after the physicians had given her up. For three years she studied the Scriptures in her endeavor to discover the laws underlying this healing as well as those of Jesus and the prophets. This work, stupendous as it was, could not compare with the task of conveying this discovery to others. This she accomplished first by healing all kinds of incurable diseases, then by teaching those healed the Science which brought about their healing. After this she gave to the world this wonderful Science through her books and preaching, and finally she protected her revelation by the establishment of her Church according to By-laws in the Church Manual. That a woman of her day and generation could be emancipated enough to succeed in a popular line of work would have been very remarkable, but that a lone woman, without means or position, could succeed in establishing a religion which ran counter to the currents of popular opinion and doctrine is truly a marvel. Only the courage born of mother-love would have dared to brave the conflicts which resulted from her sharing with others her great discovery. Her own life, happiness, and comfort she willingly sacrificed in order that her brother-man should be able to prove his unity with God and thus be saved from the illusion that he is one with mortality, fear, hatred, lack, and disease. "Greater love hath no man than this, that a man lay down his life for his friends." This she did daily, as witnessed by those who lived with her. She was daily and hourly laying down, or giving up, all that constitutes mortal life, its fears, selfishness, self-righteousness, resentment, and revenge and hourly manifesting more clearly that Love, which, according to Paul, "suffereth long, and is kind; . . . envieth not; . . . is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things, . . . never faileth." Mrs. Eddy was truly a Mother in Israel, protecting, guiding, leading, educating, and loving all who desired to know and practice this Science which revealed the at-one-ment of God and man.

Prayer of Affirmation

Most of us have been taught that prayer is a request to God to make a sick, sinful, unworthy mortal Godlike. Even God cannot make good come out of evil, "a clean thing out of an unclean," an immortal out of a mortal. All that God does and is accords with reason. Then the question arises, How can we reconcile this corporeal, limited, sinful mortal with the Godlike man? Christian Science answers that it cannot be done. Christian Science separates a sinful corporeal mortal from the holy, pure, loving sons of God, and John says, "Now are we the sons of God." But those who believe a mortal to be man, may think it very egotistical to claim perfection, holiness, oneness with God, as our heritage. Can we magnify God's creation too much? And does not the magnifying of God's creation entail the minimizing of all that is opposed to God? Christian Science minimizes all that is unlike God by reducing it to nothingness. It calls all that is evil, hateful, malicious, or limited unreal. Mrs. Eddy writes that Jesus' "prayers were deep and conscientious protests of Truth,—of man's likeness to God and of man's unity with Truth and Love" (Science and Health, p. 12). The Christian Scientist's prayers are also protestations of Truth, for they not only affirm man's unity with God but they deny any power, presence, or personification to evil, thus fulfilling Jesus' injunction, "Let your communication be Yea, yea; Nay, nay." Affirm and deny. We are apt to think that a self-righteous person is the only kind of egotist, but this is not the case. The sinner believing that he can enjoy and do things which God cannot enjoy or do, is claiming a selfhood apart from God. It is this egotism of sin that Christian Science destroys by revealing God as the only Ego, the All-in-all, the I or Us, and man as His reflection. This eliminates evil as a power, a person, or a place. This does not mean, as some are inclined to think, that Christian Science condones sin. On the contrary it destroys sin by proving it to be unreal. Admittedly, you cannot destroy something real or true, for Truth is indestructible.

Throughout the Bible are examples of this affirmative prayer. Jacob prayed this prayer of affirmation when he was about to meet his brother Esau, whom he feared. On two occasions Jacob had deceived Esau and the latter had been not only resentful and angry but had also envied Jacob his inheritance of good. The result of Jacob's prayer was that he saw God face to face, realized man's oneness with divine Love, and thus recognized his own true nature and that of his brother as the manifestation of God. He thereby denied the existence and personification of envy, anger, hatred, and revenge. This prayer found utterance in Jacob's loving greeting to his brother, "I have seen thy face, as though I had seen the face of God, and thou wast pleased with me." This affirmation that man is the expression of divine Love, or, as Jacob put it, "the face of God," eliminated the belief in, and fear of, an enemy. This kind of prayer is as effective in forgiving one's enemies today as it was in Jacob's day.

David declared: "I have kept the ways of the Lord, and have not wickedly departed from my God. . . . Therefore the Lord hath recompensed me according to my righteousness; according to my cleanness in his eye sight." David could not have been referring to himself as a mortal, for history records that he had sinned grossly. He had seen how unlike God and man these acts were, and he had put off the old man with his thinking; in other words, he had repented, and was healed. Only because he realized the utter nothingness of evil was he able to make the correct and scientific statements about himself, which I have just read you. If any here are tempted to think of themselves as limited, unworthy, sinning, or suffering, let them pray in this manner, protesting man's unity with Truth and Love, and denying any attraction to, or connection with evil,—let them do this and they will find themselves as free, healthy, harmonious, joyous, and upright as they were in the beginning, when God created them, and "the morning stars sang together" for joy.

Christ the Ideal Man

In Christian Science, when man is alluded to as God's image and likeness, this does not refer to a mortal, but to God's spiritual creation, which is always one with Him and forever manifests the divine Mind's thinking. A mortal is merely a false concept of the real man. A false concept of anything or anybody never affects the actual state of that person or thing. If you were to believe that a person had three thumbs instead of two, that false concept would not change or influence the fact that he had only two thumbs. Even so, the false, material concept of man, as subject to sickness, sin and death does not make man subject to these material states. The real status of man is discovered by acquainting ourselves with God, who is imaged forth by man.

Mrs. Eddy's definition of God is as follows: "God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love" (Science and Health, p. 465). Man, then, manifests or expresses this incorporeality, divinity, dominion, and infinity. Mind and its ideas are inseparable and essential to each other. Mind must have ideas to express it and ideas must be created or thought by Mind. According to Webster an idea is a real likeness or representation. What then would be some of the ideas which constitute man? Intelligence and strength are qualities which represent Mind; freedom is an idea of Spirit, for Spirit can know no limitations nor bounds; purity, inspiration, health are ideas that image forth the nature of Soul; invariability, justice, law are spiritual ideas which have their origin in Principle; eternality, activity, spontaneity are Life's ideas; immutability expresses the Rock; Truth, and Love manifests itself through such ideas as generosity, joy, inspiration, beauty, courage, and understanding. These are but few of the wonderful ideas which the spiritual man includes in his being or consciousness.

Christian Science teaches that this ideal man,—this true nature of every individual man,—is the Christ. Jesus proved more scientifically than any one else that this ideal man, or Christ, is the only real man. Mrs. Eddy writes (Miscellaneous Writings, p. 189), "The meek Nazarene's steadfast and true knowledge of preexistence, of the nature and the inseparability of God and man,—made him mighty." This knowledge and its demonstration also earned for Jesus the title of Christ, or the Godlike man. The numerous proofs which Jesus gave of the spiritual man's oneness with God were for the purpose of revealing to us our true nature as God's image and likeness. These proofs were evidence of God's universal and eternal laws, and were not a personal dispensation to the human Jesus. According to Christian Science these proofs were Jesus' atonement, for they manifested man's at-one-ment with the Father. It is incumbent upon each one of us to follow in the footsteps of the Master by daily proving our at-one-ment with God, good. Vicarious atonement is as impossible, unreasonable, and unsatisfactory as would be the proving of mathematics by proxy.

Jesus proved that the ideal man, or Christ, is one with infinite Mind and therefore manifests infinite intelligence, when he taught in the synagague, never having learned, and when he knew the thoughts of those about him; he established the fact that man is one with divine Love, by blessing and healing his enemies; he revealed man's unity with divine Principle by never erring in thought or deed, by walking over the waves and feeding the multitude, for these events were not miracles but the result of divine laws emanating from God as Principle. He never indicated that God had made man ill, but he cast out the devils that were claiming to make man unlike God. These devils were not persons, but evil thoughts,—thoughts of fear, discouragement, hatred, disease, and death.

The Adversary

The Bible often refers to the devil as the adversary and Mrs. Eddy defines the adversary as "one who opposes, denies, disputes" (Science and Health, p. 580). It was the adversary that denied Moses' ability to manifest man's dominion and his oneness with God. It is evident, however, that mere denial and opposition cannot change the truth. If I did not know any better, I could spend the rest of this hour in denying the fact that two times two are four, but this denial would not influence or change that fact. Even so the lying suggestions of the mortal or carnal mind cannot possibly change or influence the truth, that man is inseparable from God,—His image and likeness,—and that, as such, he manifests the infinite ability, harmony, joy, strength, and opportunity which are in and of the divine Mind. The arguments or suggestions of the mortal mind are all based on the supposition that there is a selfhood or ego apart from God, and that there are two creators. In "Miscellaneous Writings" (p. 183) Mrs. Eddy writes, "Asserting a selfhood apart from God, is a denial of man's spiritual sonship; for it claims another father."

The adversary is also the accuser, for it not only denies man's oneness with Truth and Love, but it accuses mortals of being identical with matter, sin, limitation, disease. This accuser has to be put down in exactly the same way that an accuser before the law has to be refuted by bringing evidence that his charges are unjust and untrue. It has been said of Christian Scientists that they claim they are well when they are sick. This is, however, not the case. If an innocent man were charged with a crime and you were listening only to the testimony of the false witnesses against him, in your ignorance you might think that the man was telling an untruth, when he declared his innocence. After he had proved himself guiltless you would agree that he had been innocent even when you believed him to be guilty. So it is with the Christian Scientist. He knows that man, as God's image, is innocent of sickness and all the time that you may be listening to the false witnesses,—the material senses,—that claim to be able to see and feel that he is sick. He has to protest his innocence or health, because he knows it to be true, until the accusers or the personal senses are silenced. Christian Science shows that "the accuser of our brethren is cast down." The suggestions which have so long deceived mankind by making mortals believe that man is not one with God,—these suggestions have been proved untrue. When the woman

(Continued on page 9)

Caloric Requirements of the Child

DIETITIANS declare that the average boy or girl of four years should receive about forty calories a pound of body weight per day. The average weight of a child of four years is forty pounds. Therefore the total caloric requirement would be approximately 1,600 calories. Calory is merely the name for a certain measure of heat derived from the burning of food.

Necessarily, the caloric requirement of the child is dependent on his temperament, since a child who plays hard and long requires more nourishment than one who leads a quieter life. Rate of growth also has a bearing on caloric requirements. The child who is growing rapidly should be given more food to meet his caloric needs than the boy or girl whose growth is normal.

Mothers know the daily diet should consist of the essential foodstuffs, protein, carbohyrates, fats, minerals and water. The important thing for her is to learn the foods that contain these essentials in a balanced diet. Below is a well-balanced menu for any child six years old compiled by an authority on home economics.

ONE DAY'S MENU FOR SIX-YEAR-OLD CHILD.

Breakfast.

6 stewed prunes .....120 calories
½ cupful cream of wheat 85 calories
Served with half cream (6 tbsp.) and half evaporated milk .....140 calories
1 slice buttered toast .....150 calories
1 cup cocoa made with evaporated milk .....150 calories

645 calories

Luncheon at School.

Baked potato and butter. 200 calories
½ cupful spinach..... 25 calories
1 baked apple (1 tbsp. sugar, ½ tbsp. butter).....200 calories
1 glass milk.....160 calories
1 slice bread buttered with ½ tbsp. butter .....100 calories

685 calories

Afternoon Luncheon at School.

1 orange .....100 calories

Dinner.

1 small piece broiled steak (2¼ x 2½ x ½) .....75 calories
½ cupful mashed potato ..100 calories
2-3 cupful lima bean soup made with evaporated milk ..... 75 calories
1 glass milk, orange drink 160 calories

510 calories

Total .....1,840 calories

Children often become wearied of drinking plain milk. Mixing their milk with fruit juices is a welcome change. Following is the recipe for a refreshing milk drink: Mix ⅞ cupful orange juice, ¼ cupful evaporated milk, three teaspoonfuls of sugar, ½ teaspoonful of lemon juice and a few grains of salt. Shake well in a fruit jar before serving.

THE STAR-FLOWER OF THE HOLY MOMENT

By DOROTHY DRAKE (age 9)

(Reprinted from "Wee Acorn")

A cool, lovely night was coming on in the oasis which the Wise Man had reached that evening. He drew up his head quietly, and there before him he saw the light of the golden Star. It shone with so much beauty that the Wise Man looked at it a long time. He saw within the Star the ruddy-faced little Christ-child. A halo shone round his head and lighted up the sky around the Star. Alone he had sought the Christ-child for many years, and he had almost lost hope that he would ever find anyone to believe as he.

In their distant lands two other Wise Men had also seen the brilliant Star and had followed it until they met. They journeyed on together far into the desert, until they came to the bubbling spring of an oasis. The golden Star shone down on the water-reeds and palms that surrounded the spring.

While the servants were unloading the camels the Two Wise Men drank at the spring and talked of the Christ-child whom they sought. At this moment the Third Wise Man appeared from behind a clump of palms where he had been gathering fresh dates. He bowed reverently before them.

"You are Holy Men who seek the Christ-child," said he.

"We are seeking Him," they replied. "How did you know?"

"Look," said he, and pointed to small star-shaped yellow flowers that twinkled in the dewy grasses at their feet. "They are the Star-flowers of the Holy Moment; they twinkle on when anybody near them thinks of the holy Christ-child who is to come. The moment the holy thought leaves, the light goes out. See how steadily their light shines! From this I know that you are Holy Men who seek the Christ-child, even as I."

All night long the little flowers bloomed in the starry stillness; for all night long the Three Wise Men sat by the spring and talked.

THE THREE "F'S"

THE important thing about Christmas is the way you feel.

Not bodily feeling, but heart-feeling.

And the heart-feeling should be one of fun, faith and frolic.

Fun for as many as you can reach.

Faith in the fun of giving.

Frolic with the nearest and dearest

A Christmas filled with these three "F"s will shed sparks of happiness on many a day to come.

There is too much running about to find pleasure . . . when the greatest joy can be found on our own thresholds . . . if we are determined to seek it.—Martha B. Thomas.

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"DEVIL'S CARGO" AT THE MANZANITA

Pauline Starke, Wallace Beery, William Collier, Jr., and Claire Adams comprise the quartette of featured players in the leading roles of the new Victor Fleming-Paramount production, "The Devil's Cargo," coming next Tuesday and Wednesday to the Manzanita Theatre.

Miss Starke's role is that of Faro Sampson, daughter of the proprietor of the most notorious saloon and gambling den in Sacramento— a girl of many moods. She is shown as a sweet, demure girl, a calculating, revengeful woman, a fighting tigress, tender, wistful all at one and the same time.

It is claimed that Beery gives the finest of all his screen characterizations as Ben, a stoker on the river-boat, a simple-minded hulk of a fellow who has been beaten from pillar to post all his life. Wallace is always at his best when he's at his worst—if you follow what we mean. And he's real devilish in "The Devil's Cargo."

Young Collier plays the editor of an 1850 newspaper and Miss Adams is his puritanical sister. Other big names in the cast are Raymond Hatton in a great comedy part of the first mate on the river boat— the scenes between him and Beery furnish many a laugh for the audience. "Spec" O'Donnell as the "printer's devil," George Cooper, Dale Fuller, Emmet King, John Dillon and Louis King.

"The Devil's Cargo" is a story of the early gold rush days in California. A. P. Younger wrote the screen play from the story, "The River Boat," by Charles E. Whittaker.

o

New Year's Dinner at Curtis' $1.25. 11:00 a.m. to 7 p.m. —Adv.

Local Rainfall Statistics

Total this season to date	3.28
Same date last year	4.45
Total season 1924-25	17.49
Total season 1923-24	7.22
Total season 1922-23	14.11
Total season 1921-22	23.72

DAYLIGHT HIGH AND LOW TIDES AT CARMEL

	Low	Feet	High	Feet
Dec. 25	2:14 p	0.2	7:10 a	5.8
26	2:57 p	0.2	7:52 a	5.8
27	3:37 p	0.6	8:30 a	5.8
28	4:14 p	0.7	9:07 a	5.8
29	4:50 p	0.8	9:42 a	5.7
30	5:27 p	0.8	10:17 a	5.5
31	5:00 a	2.9	10:50 a	5.3

The Carmel shops, quite too numerous nowadays to mention in detail, did a splendid holiday business—the best that has ever been experienced here. And their patrons were not confined to local residents, many having made the trip over the hill to find here what they wanted for "him" or "her."

o

Mr. and Mrs. G. Allison Shoemaker and son spent Christmas and the day after with their folks in San Jose.

Hill's Place
San Carlos at Eighth
PARCHMENT SHADES and CANDLES
Telephone 1302-W-1

Denny and Watrous
Designers, Builders, Decorators of Homes
Box 282, Carmel, California

Opportunities

LOST— A purple silk umbrella, between Santa Lucia and the Drive. Return to Pine Cone office and receive reward.

FOR SALE—Baby Grand piano, $400. Fine condition. Write P. O. Box 622, Carmel.

FINE TABLE POULTRY—Chickens, Turkeys, Geese, Pigeons—from the Search Ranch; dressed and every day ready at Casa de Rosas cottage, 13th and Casanova.

PICTURE FRAMES—The largest [illegible] on the Monterey Peninsula at most reasonable prices. Prompt service at The CHESTNUT BURR STUDIO, Monterey. Special attention given to artists and members of the CARMEL ART COLONY.

NAVAJO RUGS—For best quality and right prices in these rugs, direct from the Indian Reservation in New Mexico, see Miss L. R. Lichtenthaler, at bungalow, Lincoln st., near Ninth ave. Restocked with fine new assortment—Adv. tf

RARE OLD VIOLIN

Austrian hand-made, A. D. 1785. Excellent state of preservation, fine mellow tone. Owner losing hearing. Value $400. Make offer. Anderson, 130 Fountain Ave., Pacific Grove, Cal.

242

Blue Bird Tea Room

LUNCHEON
Tea Service
DINNER
Special Sunday Dinner
12 and 6 p.m.
Ocean Avenue, near Lincoln
Phone 904-J4

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Carmelo at Twelfth
Flannel Dresses by Flornina of Pasadena
Kashmiri Wares
Italian and French Novelties
AFTERNOONS ONLY
Monday, Wednesday, Friday, Saturday

Hats Harryson Dobbs and
The Carmelita Shop

Exclusive Millinery
Crepe Supreme and Crepe Marvel Underwear
SPORTS WEAR
DRESSES, SUITS, COATS, and
Telephone 1303-W-1 Opposite Post Office Carmel, Calif.

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FLOWER SHOP and office of the MONTEREY NURSERY

Choice Cut Flowers
Trees, Shrubs, Perennials
English Holly, Evergreen Ropes and Wreaths
FREMONT STREET—Opposite Mission
Flower Shop Phone 928-J Nursery Phone 748-J

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Positively NOT a Tea Room, just a place to eat—
BUT A GOOD ONE!

We specialize in Home Cooking, the choicest of meats. Toothsome Pastries baked in our own kitchen by those who know how. We are prepared to serve Ladies and Gentlemen with appetizing regular meals or short orders.

Opposite Carmel Service Station
GIVE US A TRIAL PHONE 913-W-1

Ocean Avenue Phone 862
ECONOMY GROCERY
J. G. ANDERSON
Imported and fancy groceries
Fresh fruits and vegetables
Courteous Treatment Prompt Delivery

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EXCLUSIVE HOMES AND SCENIC PROPERTIES FOR SALE
E. H. TICKLE
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FURNISHED HOMES FOR RENT

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Shop--732 Lighthouse Ave., New Monterey
Rugs and Carpets cleaned by the Hamilton-Beach method. We clean your carpets the sanitary way. Carpets cleaned on the floor. Our method restores color, removes dirt, kills moths, germs. We call for and deliver.
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Dresser, Chiffonier and Bed— Big, handsome pieces and a keenly competitive price.
$67.50
CLIMAX FURNITURE CO.
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Christian Science Lecture

(Continued from page 6)

taken in adultery was brought to Jesus, he rebuked the personal sense of man which claimed that it could bring false witnesses against the purity and nobility of man's womanhood. Through his love and purity Jesus detected the guilt of the woman, but he also knew that sin was no more a part of man than the dirt on a child's face is part of the child. And just as a father and mother would not condemn their offspring but rather cleanse it, so Jesus, knowing that the Creator never condemns His creation, cleansed the stain of sin from the woman's consciousness. And as he realized the unreality of the hatred, condemnation, injustice, and sensuality which were accusing the woman, these qualities of thought, with their personifications, withdrew from the presence of his love. He then asked the woman, "Where are those thine accusers?" Where were they indeed? Certainly not in the presence of God, good, nor in the presence of God's manifestation, the ideal man and woman. In fact, they had no presence.

Mental Self-Knowledge

Before I knew of Christian Science I was proud of the fact that I was honest with myself. I was very fond of Shakespeare's counsel, "To thine own self be true, and it must follow, as the night the day, thou canst not then be false to any man," and I had these words placed on my bookplate so that I would constantly be reminded of them. The only self I knew was this mortal selfhood and I was aware of its imperfections. When I was dishonest, unloving, envious, covetous, or unfair, I honestly admitted to myself that these faults were mine, but I did my best to keep my neighbor from knowing this fact. Of course, many hours of self-condemnation, self-pity, and discouragement resulted from this method, but it was the best I knew. When I became interested in Christian Science I found what seemed to me practically the same thought expressed in these words of our textbook: "Know thyself, and God will supply the wisdom and the occasion for a victory over evil" (Science and Health, p. 571). Gradually I perceived that what I had been calling my selfhood was not my selfhood at all, that it was merely a mortal sense of man, and I realized that I had to know myself as God, my Father-Mother, my Creator, knew me, for He had created or thought me and only that which He thought could be the truth about me. I saw how futile it was to analyze an erroneous sense of anything or anybody, and I began to be acquainted with my true being as God created it. As I followed this line of thinking, various faults of character which I had heretofore not only admitted, but also claimed as mine, began to disappear from my consciousness and I had the courage and confidence to battle with the others which were still claiming me, for I began to perceive the unreality of a creation separate from the Creator. If the adversary is accusing any one here today of being hateful, unforgiving, sorrowing, sinful, irritable, or unhappy, let him know himself as God knows the real man,—pure, perfect, happy, joyous, sinless, spiritual, healthy, and free; let him rejoice in himself as divine Love rejoices in him,—as understanding, forgiving, gentle, tender, good, and true; let him praise himself as created for the glory of God; and this thinking will dispel the illusions of sin, disease, and death that would try to call themselves man, when they are really man's opposite. Until we do this we have not taken the beam of false beliefs out of our own vision of man and we are unable to remove the mote of sin, fear, and sickness from our concept of our brother-man's pure being. Jesus said to love our neighbors as **ourselves.** So let love begin at home, and when we have loved ourselves as God's image let us extend that same love to all mankind, rejoicing that all are the children of God.

In "Retrospection and Introspection," (p. 86) Mrs. Eddy thus beautifully expresses this thought: "Art thou still unacquainted with thyself? Then be introduced to this self. 'Know thyself!' as said the classic Grecian motto. Note well the falsity of this mortal self! Behold its vileness, and remember this poverty-stricken 'stranger that is within thy gates.' Cleanse every stain from this wanderer's soiled garments, wipe the dust from his feet and the tears from his eyes, that you may behold the real man, the fellow-saint of a holy household."

Our true being, the real man, often seems to be a stranger within our gates, our consciousness, whereas a sinning, discordant, discouraged, sorrowful, sick mortal, whose falsity we are told to note, seems much more familiar, much more a reality, much more constantly with us than this stranger. Let us, therefore, cleanse every stain of sensuality, hatred, greed, ambition, and unkindness from our thought of man; and let us refuse to accept as true every false concept of man as a sinner, separated from, or unlike God, besmirched with beliefs of malice, hatred, lust, pride, and let us wipe away the dusty Adam beliefs of man as born in and of matter, limited by age, disease, and lack. We can then dry the tears of sorrow and grief caused by injustice, hatred, ingratitude, and misunderstandings,— these tears which claim to blind us to the presence of the real man,—joyous in our oneness with God. Thus shall we know ourselves and others, no more as strangers, but as the sons of God, whom we rejoice in, understand, and love.

Someone's Always Taking The Joy Out Of Life

Business licenses for the first quarter of 1926 are now payable. Marshal Englund will shortly make his rounds on a collectio ntour. Please have the exact change.

BUSINESS NOTES

The west half of the quarters formerly occupied by the Pine Cone Press on Ocean avenue is now occupied by a purveyor of baked goods.

The independent service station at San Carlos and Sixth avenues has been taken over by the Associated Oil Co.

The "Gingerbread Man" both as a play and as an article of food was much in evidence at Arts and Crafts Hal yesterday afternoon. Rem's play was very effective and quite in keeping with the spirit of the season. Our Carmel children certainly had a fine Christmas party.

A BUSY BUILDER

Contractor Percy Parkes is a busy man. The finishing touches are now being put on the Telephone building at Dolores and Seventh, to make it ready for occupancy on January 1. The spanish style Wentworth resi- The Spanish type Wentworth resirden dence on Monte Verde between Twelfth and Thirteenth is under way. Building has also commenced on a residence for Dr. J. E. Beck on San Carlos between Eghth and Ninth. Parkes is also building for John Wigcold a residence on Junipero between Eighth and Ninth.

CHURCH NOTICES

CARMEL CHURCH
Lincoln Street, South of Ocean Avenue
Morning Service, 11 o'clock
Sunday School, 10 a. m.
Rev. Fred Sheldon, Pastor
Strangers Welcome

ALL SAINTS CHAPEL
(Episcopal)
Holy Communion every Sunday at 8 a. m. Morning prayer and sermon at 10 a. m. Church school at 4 p. m.

CHRISTIAN SCIENCE SERVICES

Carmel—North Monte Verde St.
Sunday Service ..... 11:00 a.m.
Sunday School ..... 9:30 a.m.
Wednesday Evening Meeting at 8:00.
Reading Room—Tuesday and Friday, 2 to 4 p. m.

Monterey—Women's Civic Club, Main St.
Sunday Service ..... 11:00 a.m.
Sunday School ..... 9:30 a.m.
Wednesday Evening Meeting at 8:00.

Pacific Grove—Fountain and Central Aves.
Sunday Service ..... 11:00 a.m.
Sunday School ..... 9:45 a.m.
Wednesday Evening Meeting at 8:00.
Reading Room—Week days, 2 to 4 p.m. Sundays, 3 to 5 p.m., closed holidays.

All are cordially invited to attend the services and visit the Reading Room.

Unity Hall
Dolores St. bet. 8th and 9th.
THE HIGHER THOUGHT
Sunday Service, 11 a. m.
Subject: "Christmas."
Speaker: Ida Mansfield
Classes:
Classes—Wednesday 8 p. m., and Friday 7:30 p. m.
Phone 912-W-1

PROFESSIONAL CARDS

CHARLES H. LOWELL, M. D.— San Antonio St., and Eleventh Ave., Carmel-by-the-Sea. 2 to 4 p. m., and by appointment. Phone 1300-J-13.

DR. RAYMOND BROWNELL — Dentist. P. O. Bldg., Dolores Street, Carmel. Hours: 9 a.m. to 5 p.m., Saturdays, 9 a.m. to 12 m. Phone 912-J-3.

DR. ESTELLE JONES SILVERA, Chiropractor. Phone, office 822-W; residence 1279-W. El Carmelo Inn, Pacific Grove, California.

PHYSICIAN AND SURGEON — Marion B. McAulay, M. D., El Adobe Hospital, Cor. Webster and Abrego, Monterey. Women and children. Hours 1 to 4 p. m. Phone 124.

BESSIE LOUISE BANE— (Vocal Instruction). Stevenson House, Monterey. Studio phone 1148-W; Residence phone 1291-J. Marion Swayne Richter —pianoforte. Stevenson House, Monterey. Studio phone 1148-W; Residence phone 105-J.

PIANO TUNING — Regulating, repairing, voicing. John Hunt, P. O. Box 242, Carmel.

DR. MYRTLE CRAMER GRAY— Osteopathic Physician, Work Building, Monterey. Office phone 179; residence 819-W.

DR. C. E. BALZARINI — Dentist. Rooms 1 and 2, Goldstine Building, Monterey, California. Phone 134.

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¶ The most appetizing and daintily served Merchants' Luncheons
¶ —and not forgetting our Ice Cream, **positively** the best in Carmel
¶ Fine Cigars — a Choice line of Cigarettes
¶ We do things RIGHT in Carmel-by-the-Sea, especially at
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Pine Needles

Mr. and Mrs. Guy O. Koepp and daughter left on Wednesday for Hollywood, where they are spending the holidays with Mrs. Koepp's people.

Dr. and Mrs. Charles Peake are entertaining the doctor's brother, R. W. Peake, of Elgin, Ill. The visitor is 86 years old, and a veteran of the Civil War.

Mrs. George Marion and her daughter Ruth are here for a short sojourn and are at home in their Carmelo street cottage. George Marion is in the East on tour.

Miss Gertrude Howell, connected with the Oakland Public Library, and Miss Lucetta Kellenbarger, a teacher in the Modesto high school, were visitors here this week.

Mr. and Mrs. Clinton Scollard, both former Carmelites, are spending the winter in Florida. While here Mr. Scollard wrote much verse, using as his theme the many natural beauties hereabouts.

James Hopper, Carmel author, who has been in New York several months, has returned. He was accompanied from San Francisco by Mrs. Hopper and his daughter and son-in-law, Mr. and Mrs. W. R. Hunkins.

Elsie Lincoln Benedict is enjoying a well-earned rest at her beautful Highlands home. She has had a most successful lecture tour in the Pacific Northwest. Her next tour will be in southern California.

At midnight on Christmas Eve, solemn high mass was celebrated by Rev. R. M. Mestres at Carmel Mission. This is a revival of a custom that has not obtained since the Spanish occupation of California more than a century ago. Many of the faithful were in attendance.

T. A. Tooey, recently come to Carmel to make his home, died several days ago in San Luis Obispo, where he formerly lived. He was a victim of a heart affection, from which he had long suffered. Mr. and Mrs. Tooey recently completed a beautiful residence here, and acquired other property.

Last Sunday afternoon on the Monterey Hi athletic field, 500 people saw the Carmel Abalone football team plaster a 12 to 0 defeat on the Presidio Army team. After the game both teams were given a big feed by Fred Godwin at Hotel La Playa. A return game is probable on Sunday, January 3.

Miss Elizabeth Samson, a pupil at Miss Ransom's school is home for the holidays.

Captain and Mrs. Louis Ward and daughter are spending the holidays in Alameda.

The management of the Grove Theatre and the Monterey Peninsula Rotary Club sponsored a big kiddies' Christmas party in the theatre yesterday morning. A special program and a Jackie Coogan picture were put on for the youngsters.

Mrs. M. T. Brewer and daughter, Frances, is spending a two weeks' vacation with friends in San Francisco and Stockton.

Miss Marian E. Ohm is home from San Jose, where she is attending the Teachers College. She will be here until after New Year.

Harry Lachmund and Otto Lachmund and wife from Duluth, Mnn., are spending the holidays with their mother, Mrs. Mabel Gray Young.

Plans are under way for a "Twelfth Night" dance on Wednesday evening, January 6. The affair is being promoted by the Carmel Humane Society.

Mrs. S. H. Ford and daughter Agnes are spending the holidays in San Francisco with the Rev. W. N. Ford, Rector of the Church of the Incarnation. Rev. Ford is Mrs. Ford's son.

Mr. and Mrs. D. A. Leonard of Dos Palos, Merced county, are spending the year-end in their Carmel cottage. Recently they had as guests at Dos Palos Mr. and Mrs. John H. McKee.

Professor H. D. Gray and family are spending the holidays here. Professor Gray is a member of the English department of Stanford University, and is an authority on the drama.

Contractors Gottfried and Hale are making fine progress on the Ocean avenue office building for the Hatton Fields realty concern. The structure is of the lean-to type with a court, imitation adobe walls and much color to distinguish the place from the other styles of architecture along Ocean avenue.

The Curtain Shop

The large and growing demand for cretonnes for curtains and for other uses has made it necessary for Miss Brouhard to increase her stock of samples now on display at 433 Alvarado street, Monterey.—Adv.

Subscribe for the Pine Cone.

Compare its *Value*

It is easy to CLAIM value, but the only way to actually PROVE value is by comparison.

We want you to compare Oldsmobile, point for point, with cars costing hundreds of dollars more. Compare its Beauty. Compare its Performance. Then compare its Price.

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Patronize home industry, not goods brought from out of town